

OCT 29 2007

Atty Docket No. 021167-000750US

PTO FAX NO.: 1-571-273-8300

ATTENTION: Examiner Jon D. Epperson

Group Art Unit 1639

**OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER Jon D. Epperson**

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following documents in re Application of Robert F. Balint, et al., Application No. 10/668,778, filed September 22, 2003 for BREAKPOINT FUSION FRAGMENT COMPLEMENTATION SYSTEM are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

1. Request for Continued Examination (RCE) Transmittal
2. Amendment under 37 CFR 1.116 Expedited Procedure Examining Group 1639

Number of pages being transmitted, including this page: 15

Dated: October 29, 2007


Mary Green

**PLEASE CONFIRM RECEIPT OF THIS PAPER BY
RETURN FACSIMILE AT (415) 576-0300**

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, Eighth Floor
San Francisco, CA 94111-3834
Telephone: 415-576-0200
Fax: 415-576-0300
3774

61194162 v1